

Twenty-Fourth Sunday in Ordinary Time

September 11, 2022 ✨ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Schmücke dich, o liebe Seele, BWV 654

J. S. Bach (1685-1750)

Introductory Rites

PROCESSIONAL HYMN Immortal, Invisible, God Only Wise

St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
10:30 Choir 3 To all, life thou giv - est, to both great and small.
4 Great God of all glo - ry, great God of all light,
in light in - ac - ces - si - ble, hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might,
In all life thou liv - est, the true life of all.
thine an - gels a - dore thee, all veil - ing their sight.
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
We too, God in - vis - i - ble, of - fer our praise;
al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
O light in - ac - ces - si - ble, An - cient of Days!

Text: Walter C. Smith, 1867, alt.

Music: St. DENIO, Welsh melody, 1839; arr. by Richard Proulx. © 1993 Selah Publishing Co., Inc.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

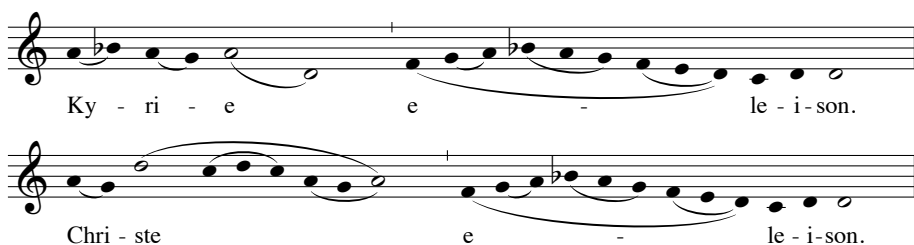
Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass XI - Missa Orbis Factor

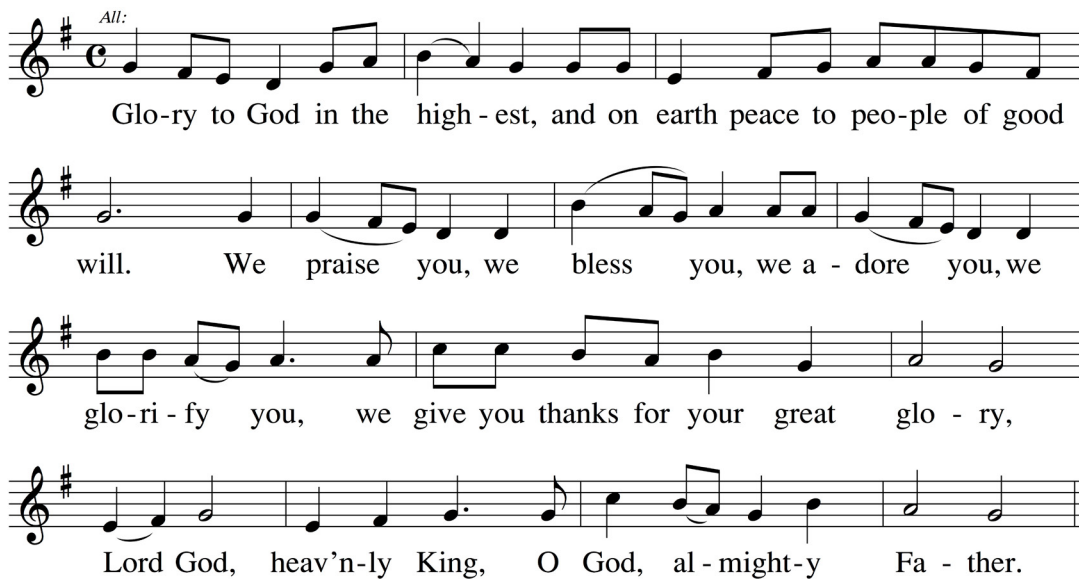
Kyriale Romanum



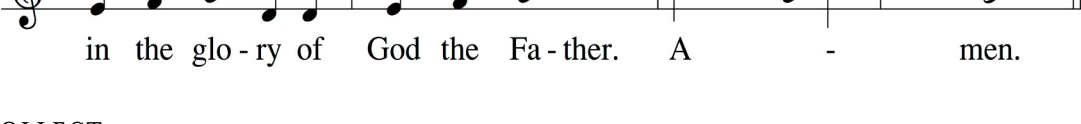
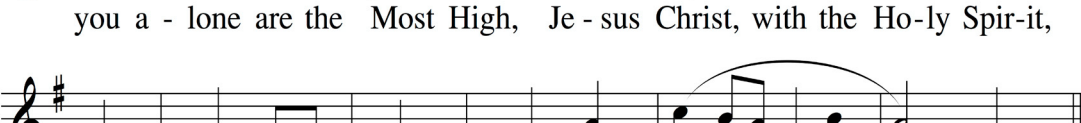
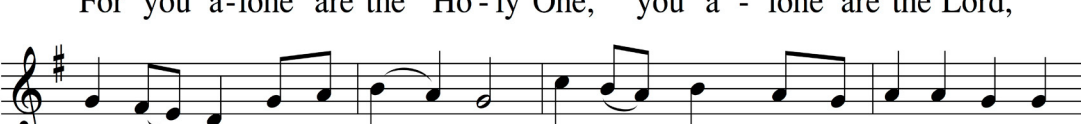
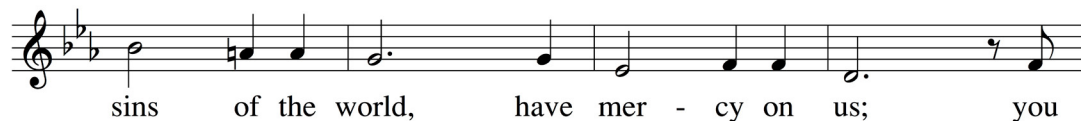
GLORY TO GOD

A New Mass for Congregations

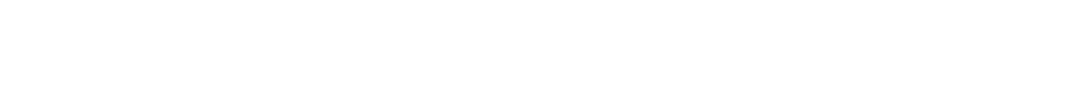
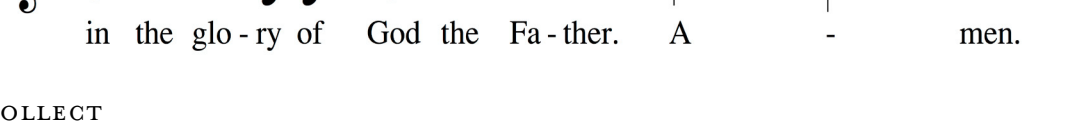
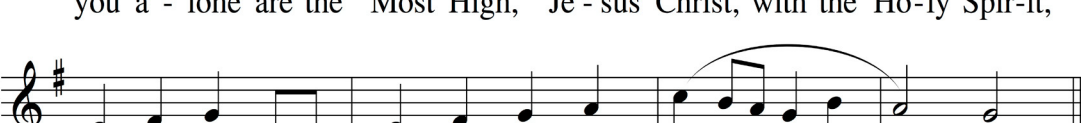
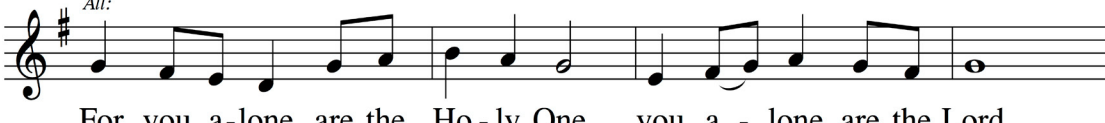
Carroll T. Andrews



Choir (Congr. ad lib):



All:



Liturgy of the Word

FIRST READING

Exodus 32:7-11, 13-14

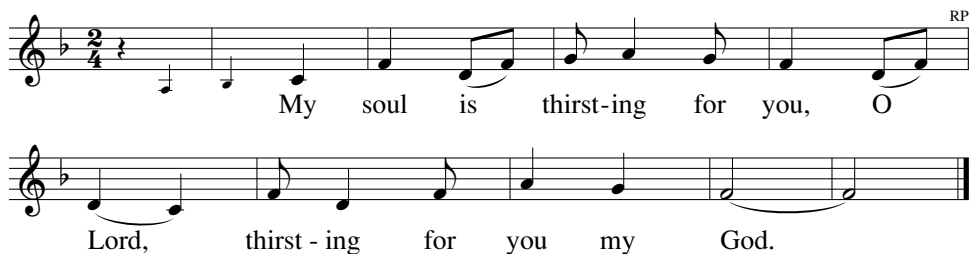
The Lord relented in the punishment he had threatened to inflict on his people.

The Lord said to Moses, “Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, ‘This is your God, O Israel, who brought you out of the land of Egypt!’ ‘I see how stiff-necked this people is,” continued the Lord to Moses. “Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation.” But Moses implored the Lord, his God, saying, “Why, O Lord, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, ‘I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.’” So the Lord relented in the punishment he had threatened to inflict on his people.

RESPONSORIAL PSALM

PSALM 63

Richard Proulx



Christ came to save sinners.

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord,
because he considered me trustworthy in appointing me to the ministry.

I was once a blasphemer and a persecutor and arrogant,
but I have been mercifully treated because I acted
out of ignorance in my unbelief.

Indeed, the grace of our Lord has been abundant,
along with the faith and love that are in Christ Jesus.

This saying is trustworthy and deserves
full acceptance: Christ Jesus came into the world to
save sinners. Of these I am the foremost.

But for that reason I was mercifully treated,
so that in me, as the foremost,

Christ Jesus might display all his patience
as an example for those who would come to believe
in him for everlasting life.

To the king of ages, incorruptible, invisible, the only God,
honor and glory forever and ever. Amen.



GOSPEL ACCLAMATION

Richard Proulx



God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation. – 2 Corinthians 5:19

There will be great joy in heaven over one sinner who repents.

Tax collectors and sinners were all drawing near to listen to Jesus,

but the Pharisees and scribes began to complain, saying,

“This man welcomes sinners and eats with them.”

So to them he addressed this parable.

“What man among you having a hundred sheep and losing one of them

would not leave the ninety-nine in the desert

and go after the lost one until he finds it?

And when he does find it,

he sets it on his shoulders with great joy

and, upon his arrival home,

he calls together his friends and neighbors and says to them,

‘Rejoice with me because I have found my lost sheep.’

I tell you, in just the same way

there will be more joy in heaven over one sinner who repents

than over ninety-nine righteous people

who have no need of repentance.

“Or what woman having ten coins and losing one

would not light a lamp and sweep the house,

searching carefully until she finds it?

And when she does find it,

she calls together her friends and neighbors

and says to them,

‘Rejoice with me because I have found the coin that I lost.’

In just the same way, I tell you,

there will be rejoicing among the angels of God

over one sinner who repents.”

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

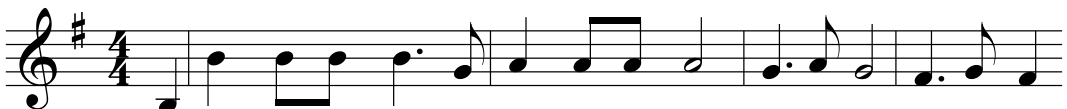
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Psalm 102

Taizé



O Lord, hear my prayer, O Lord, hear my prayer: when I call an-swer me.



O Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 103:2, 5

Adam Bartlett

Bless the Lord, O my soul, and never forget all his benefits.
And he shall renew your youth like the eagle's.

10:30 - ANTHEM

Creation's Hymn

Ludwig van Beethoven

Resound, ye heavens, proclaiming God's glory,
Declare his honour, praise ye his Name.
The earth and sea in their splendour adore him,
O mortals, hear their holy voice!
For God hath set the stars in the heavens,
Led forth the sun to run his course.
Eternal Father, almighty Creator,
The sun and stars show forth thy praise.
— *Text based on Psalm 19*

PRAYER OVER THE OFFERINGS

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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth _____ are full of your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

LAMB OF GOD

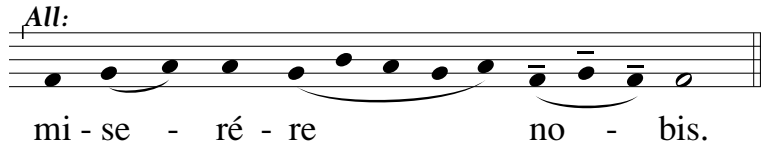
Mass VIII - Missa de Angelis

Graduale Romanum

1st & 2nd Times

Cantor: Agnus Dei,

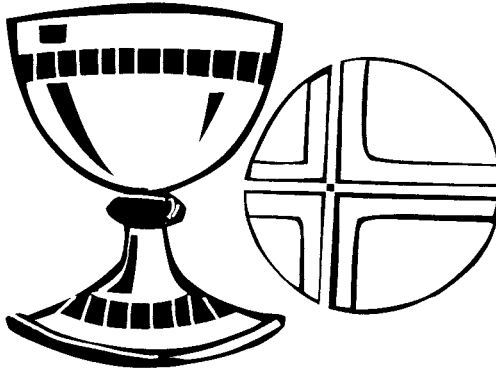
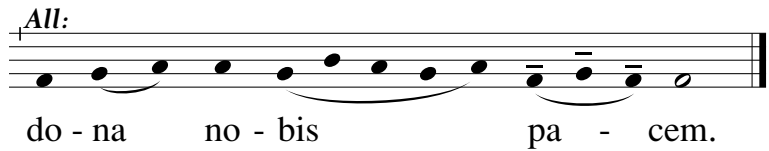
qui tollis peccata mundi



3rd Time

Cantor: Agnus Dei,

qui tollis peccata mundi



COMMUNION ANTIPHON

Luke 15:10

Graduale Romanum

I say to you, there will be joy among the angels of God
over one sinner who repents.

REFRAIN

Draw Near

Neale

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

10:30 - MOTET

Lord, for Thy Tender Mercy's Sake

Richard Farrant
(1525-1580)

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart
before thee, now and evermore.
Amen.

PRAYER AFTER COMMUNION

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

There's a Wideness in God's Mercy

In Babilone



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. For the love of God is broad - er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
of the mind; And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more faith - ful, We should rest up - on God's word;
for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.

POSTLUDE: Fanfare

Kenneth Leighton (1929-1988)